## **BATH COUNTY SCHOOL BOARD**

| AGENDA ITEM: <u>II</u> | NFORMATION { }             | ACTION { X } | CLOSED MEETING { } |
|------------------------|----------------------------|--------------|--------------------|
| SUBJECT:               | APPROVAL OF CONSENT AGENDA |              |                    |
|                        | A. Minutes                 |              |                    |
|                        | B. Claims                  |              |                    |
|                        | C. Attendance Report       |              |                    |
|                        | D. Cafeteria Report        |              |                    |
|                        | E. Maintenance Report      |              |                    |
|                        | F. Transportation          | Report       |                    |

November 4, 2014......AGENDA ITEM: <u>14-15</u>: 8.